

**SAMPLE BALLOT  
UTAH COUNTY, UTAH  
TUESDAY, NOVEMBER 7, 2006**

*K. J. Jahn*


**COUNTY CLERK**


**INSTRUCTIONS TO VOTERS:** To vote for the candidate of your choice, completely darken the OVAL  next to the candidate's name. To vote for a person whose name is not on the ballot, darken the OVAL next to "Write-in" and write in the candidate's name on the Write-in line. To vote on a measure, fill in the oval  next to your choice. Use ballpoint pen with dark ink (not red). All distinguishing marks or erasures are forbidden and make the ballot void. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office or Poll Worker. **VOTE LIKE THIS:**


**VOTE BOTH SIDES OF THE BALLOT**


**Voting this Straight Party Race is optional. It is permissible to vote for candidates of various political parties in this election.**


**STRAIGHT PARTY  
(Vote for One)**


 REPUBLICAN


 DEMOCRATIC

 CONSTITUTION

 DESERT GREENS

 GREEN

 LIBERTARIAN

 PERSONAL CHOICE

**FEDERAL RACES**

**UNITED STATES SENATE  
(Vote for One)**

ORRIN G. HATCH REPUBLICAN

PETE ASHDOWN DEMOCRATIC

SCOTT N. BRADLEY CONSTITUTION

JULIAN HATCH DESERT GREENS

DAVE STARR SEELY LIBERTARIAN

ROGER I. PRICE PERSONAL CHOICE

Write-in

**U.S. HOUSE OF REPRESENTATIVES  
CONGRESSIONAL DISTRICT 2  
(Vote for One)**

LAVAR CHRISTENSEN REPUBLICAN

JIM MATHESON DEMOCRATIC

W. DAVID PERRY CONSTITUTION

BOB BRISTER GREEN

AUSTIN SHERWOOD LETT LIBERTARIAN

Write-in

**U.S. HOUSE OF REPRESENTATIVES  
CONGRESSIONAL DISTRICT 3  
(Vote for One)**

CHRIS CANNON REPUBLICAN

CHRISTIAN BURRIDGE DEMOCRATIC

JIM NOORLANDER CONSTITUTION

PHILIP LEAR HALLMAN LIBERTARIAN

Write-in

**STATE RACES**

**STATE SENATOR  
STATE SENATE DISTRICT 11  
(Vote for One)**

HOWARD A. STEPHENSON REPUBLICAN

ADAM DOUGLAS FORD DEMOCRATIC

Write-in

**STATE SENATOR  
STATE SENATE DISTRICT 15  
(Vote for One)**

MARGARET DAYTON REPUBLICAN

BETHANIE NEWBY DEMOCRATIC

GORDON MELLA CONSTITUTION

Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 27  
(Vote for One)**

JOHN DOUGALL REPUBLICAN

LIZ MACFARLANE DEMOCRATIC

Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 56  
(Vote for One)**

KENNETH W. SUMSION REPUBLICAN

MICHAEL BARRON CONSTITUTION

BRYAN LIVINGSTON LIBERTARIAN

Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 57  
(Vote for One)**

CRAIG A. FRANK REPUBLICAN

Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 58  
(Vote for One)**

STEPHEN ERIC SANDSTROM REPUBLICAN

EDWARD MCGARR CONSTITUTION

Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 59  
(Vote for One)**

LORIE D. FOWLKE REPUBLICAN

RUSS ZIMMERMAN LIBERTARIAN

Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 60  
(Vote for One)**

BRADLEY DAW REPUBLICAN

EDWARD L. LALONE DEMOCRATIC

SCOTT SWAIN CONSTITUTION

Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 61  
(Vote for One)**

KEITH GROVER REPUBLICAN

SUSAN CHASSON DEMOCRATIC

STEVE SAUNDERS CONSTITUTION

Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 62  
(Vote for One)**

JEFF ALEXANDER REPUBLICAN

Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 63  
(Vote for One)**

STEVE CLARK REPUBLICAN

Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 64  
(Vote for One)**

BECKY LOCKHART REPUBLICAN

KENNETH B. PEAY DEMOCRATIC

SHAUN A. KNAPP CONSTITUTION

Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 65  
(Vote for One)**  
 AARON J. TILTON                      REPUBLICAN  
 Write-in

Shall JILL N. PARRISH be retained in the office of Justice of the Supreme Court of Utah?  
 YES  
 NO

**NEBO SCHOOL BOARD  
DISTRICT N4  
(Vote for One)**  
 BRIAN U. STAUFFER  
 DEBBIE SWENSON  
 Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 66  
(Vote for One)**  
 MIKE MORLEY                      REPUBLICAN  
 Write-in

Shall DEREK P. PULLAN be retained in the office of Judge of the District Court of the Fourth Judicial District?  
 YES  
 NO

**NEBO SCHOOL BOARD  
DISTRICT N5  
(Vote for One)**  
 CHARLES GARN COOMBS  
 RODNEY H. OLDROYD  
 Write-in

**STATE HOUSE OF REPRESENTATIVES  
DISTRICT 67  
(Vote for One)**  
 PATRICK PAINTER                      REPUBLICAN  
 Write-in

Shall GARY D. STOTT be retained in the office of Judge of the District Court of the Fourth Judicial District?  
 YES  
 NO

**PROVO SCHOOL BOARD  
DISTRICT P1  
(Vote for One)**  
 SUE CURTIS  
 Write-in

**COUNTY RACES**  
**COUNTY ASSESSOR  
(Vote for One)**  
 KRIS POULSON                      REPUBLICAN  
 Write-in

Shall MARY T. NOONAN be retained in the office of Judge of the Juvenile Court of the Fourth Juvenile Court District?  
 YES  
 NO

**PROVO SCHOOL BOARD  
DISTRICT P2  
(Vote for One)**  
 CAROLYN WRIGHT  
 Write-in

**COUNTY ATTORNEY  
(Vote for One)**  
 JEFF BUHMAN                      REPUBLICAN  
 Write-in

Shall SCOTT J. CULLIMORE be retained in the office of County Justice Court Judge of Utah County?  
 YES  
 NO

**PROVO SCHOOL BOARD  
DISTRICT P4  
(Vote for One)**  
 NORMAN K. THURSTON  
 SHANNON P. POULSEN  
 Write-in

**COUNTY CLERK / AUDITOR  
(Vote for One)**  
 BRYAN E. THOMPSON                      REPUBLICAN  
 Write-in

**STATE SCHOOL BOARD**  
**STATE BOARD OF EDUCATION  
DISTRICT 3  
(Vote for One)**  
 EDWARD A. DALTON  
 RICHARD MOSS  
 Write-in

**COUNTY COMMISSION  
SEAT A  
(Vote for One)**  
 GARY J. ANDERSON                      REPUBLICAN  
 Write-in

**LOCAL SCHOOL BOARD**

**COUNTY COMMISSION  
SEAT B  
(Vote for One)**  
 STEVE WHITE                      REPUBLICAN  
 JOSEPH BRIERLEY                      DEMOCRATIC  
 Write-in

**ALPINE SCHOOL BOARD  
DISTRICT A1  
(Vote for One)**  
 DONNA BARNES  
 Write-in

**COUNTY SHERIFF  
(Vote for One)**  
 JAMES O. TRACY                      REPUBLICAN  
 Write-in

**ALPINE SCHOOL BOARD  
DISTRICT A2  
(Vote for One)**  
 CHRISSY HANNEMANN  
 Write-in

**COUNTY RECORDER / SURVEYOR  
(Vote for One)**  
 RANDY COVINGTON                      REPUBLICAN  
 Write-in

**ALPINE SCHOOL BOARD  
DISTRICT A3  
(Vote for One)**  
 TIM OSBORN  
 KEITH SWAIN  
 Write-in

**COUNTY TREASURER  
(Vote for One)**  
 ROBERT C. KIRK                      REPUBLICAN  
 Write-in

**ALPINE SCHOOL BOARD  
DISTRICT A5  
(Vote for One)**  
 JODEE SUNDBERG  
 Write-in

**JUDICIAL RETENTION**  
Shall RONALD E. NEHRING be retained in the office of Justice of the Supreme Court of Utah?  
 YES  
 NO

**NEBO SCHOOL BOARD  
DISTRICT N2  
(Vote for One)**  
 COLLIN ALLAN  
 Write-in

**MEASURES SUBMITTED TO VOTERS**

**CONSTITUTIONAL AMENDMENT NUMBER 1**

Shall the Utah Constitution be amended to authorize the Legislature to pass a law creating a property tax exemption for tangible personal property that generates an inconsequential amount of revenue?

- FOR
- AGAINST

**OFFICIAL BALLOT OPINION QUESTION FOR UTAH COUNTY, UTAH COUNTY OPTION SALES AND USE TAX OPINION QUESTION ELECTION NOVEMBER 7, 2006**

Utah County Clerk/Auditor

**OPINION QUESTION**

Should the Board of County Commissioners of Utah County, Utah impose a sales and use tax of .25%, pursuant to the provisions of the County Option Sales and Use Tax for Highways, Fixed Guideways, or Systems for Public Transit Act, with 87% of the revenues received from the imposition of said tax being allocated for a project or service relating to a fixed guideway system (commuter rail), with 5% of the revenues received from the imposition of said tax being allocated for a project or service relating to a system for public transit, and with 8% of the revenues received from the imposition of said tax being allocated for either new construction, renovation, improvements, or an environmental study, and the associated debt service and bond issuance costs for state highway projects within Utah County.

To vote in favor of the imposition of the tax, mark the appropriate position opposite the words "FOR THE IMPOSITION OF A SALES AND USE TAX OF .25%". To vote against the imposition of the tax, mark the appropriate position opposite the words "AGAINST THE IMPOSITION OF A SALES AND USE TAX OF .25%".

- FOR THE IMPOSITION OF A SALES AND USE TAX OF .25%
- AGAINST THE IMPOSITION OF A SALES AND USE TAX OF .25%

**OFFICIAL BALLOT PROPOSITION FOR THE AMERICAN FORK CITY, UTAH SPECIAL BOND ELECTION NOVEMBER 7, 2006**

Utah County Clerk

**PROPOSITION**

Shall the City Council of American Fork City, Utah, be authorized to issue general obligation bonds in an amount not to exceed forty-six million nine hundred fifty thousand dollars (\$46,950,000) (the "Bonds") for the purpose of paying all or a portion of the costs of acquiring land and other real property related to a secondary water system, and constructing, installing, and equipping a secondary water system and for payment of expenses reasonably incurred with the acquisition and construction of said improvements and the authorization and issuance of the Bonds; said Bonds to be due and payable in not to exceed twenty-eight (28) years from the date of issuance of the Bonds?

To vote in favor of this bond issue, mark the appropriate position opposite the words, "FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS." To vote against this issue, mark the appropriate position opposite the words, "AGAINST THE ISSUANCE OF GENERAL OBLIGATION BONDS."

- FOR THE ISSUANCE OF GENERAL OBLIGATION BONDS
- AGAINST THE ISSUANCE OF GENERAL OBLIGATION BONDS

**OFFICIAL BALLOT FOR THE BOARD OF EDUCATION OF ALPINE SCHOOL DISTRICT UTAH COUNTY, UTAH**

**SCHOOL DISTRICT VOTED LEEWAY TAX TO PAY COSTS OF (A) OPERATING AND MAINTAINING SCHOOLS AND (B) ENHANCING TEACHER QUALITY**

November 7, 2006

Business Administrator, Alpine School District

**SCHOOL DISTRICT PROPOSITION NUMBER 1**

Shall the Board of Education of Alpine School District, Utah County, Utah, be authorized to increase the District's existing voted leeway annual tax by an additional .000300 per dollar of the taxable value of all the taxable property in the District for the purpose of maintaining a state-supported voted leeway program to pay the costs of (a) operating and maintaining schools and (b) enhancing teacher quality?

To vote in favor of the above proposition, select the box to the left of the words "FOR THE AUTHORIZATION OF THE SCHOOL DISTRICT VOTED LEEWAY TAX." To vote against the above proposition, select the box to the left of the words "AGAINST THE AUTHORIZATION OF THE SCHOOL DISTRICT VOTED LEEWAY TAX."

- FOR THE AUTHORIZATION OF THE SCHOOL DISTRICT VOTED LEEWAY TAX
- AGAINST THE AUTHORIZATION OF THE SCHOOL DISTRICT VOTED LEEWAY TAX

**OFFICIAL BALLOT FOR THE BOARD OF EDUCATION OF ALPINE SCHOOL DISTRICT UTAH COUNTY, UTAH**

**SPECIAL BOND ELECTION**

November 7, 2006

Business Administrator, Alpine School District

**SCHOOL DISTRICT PROPOSITION NUMBER 2**

Shall the Board of Education of Alpine School District, Utah County, Utah, be authorized to issue and sell bonds of the Board to the amount of \$230,000,000, to mature in not more than twenty (20) years from their respective date or dates, for the purpose of raising money for purchasing one or more school sites, buildings and furnishings and improving existing school property under the charge of the Board of Education, and, to the extent necessary, for providing moneys for the refunding, at or prior to the maturity thereof, of general obligation bonds of the Board authorized hereunder or heretofore issued and now outstanding?

To vote in favor of the above bond issue, select the box to the left of the words "FOR THE ISSUANCE OF BONDS." To vote against the bond issue, select the box to the left of the words "AGAINST THE ISSUANCE OF BONDS."

- FOR THE ISSUANCE OF BONDS
- AGAINST THE ISSUANCE OF BONDS